

**CLERKS REPORT**

Docket No. & Name: **DG 08-045 New Hampshire Gas Corporation**

Date: **07/15/08** Opened: **1:34 p.m.** Closed: **1:49.p.m.** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Commissioners** Hearing Examiner: \_\_\_\_\_

Court Reporter: **Steven Patnaude** Clerk: **Connie Fillion**

Briefs Due: \_\_\_\_\_ Order Due: \_\_\_\_\_

Transcript Due Date: **Within 10 Business Days** Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes** Under Advisement: **Yes**

Appearances:

**Meabh Purcell, Esq. - New Hampshire Gas Corporation**  
**Edward Damon, Esq. - NH Public Utilities Commission**

Intervention Granted:

NOTES:

**2 Exhibits 3 and 4**

PANEL 1: (If applicable)

PANEL 2: (If applicable)

PANEL 3: (If applicable)

**DG 08-045**

**EXHIBITS**

<b>DATE</b>	<b>NO.</b>	<b>DESCRIPTION</b>	<b>WITNESS</b>
04/16/08	1	<a href="#">NH Gas 33<sup>rd</sup> revised page 25 with Supporting Data and prefiled Testimony</a>	Panel <sup>1</sup>
04/16/08	2	<a href="#">Revised NH Gas 33<sup>rd</sup> revised page 25 with Supporting Data and prefiled Testimony</a>	Panel <sup>1</sup>
07/15/08	3	Testimony of Jennifer M. Boucher & Attachments June 14, 2008	Jennifer Boucher
07/15/08	4	Testimony of Jennifer M. Boucher & Attachments July 14, 2008	Jennifer Boucher

Panel <sup>1</sup> Jennifer Boucher – David Grande